

**To:** Chang, Elle[chang.elle@epa.gov]  
**Cc:** Videtich, Callie[Videtich.Callie@epa.gov]  
**From:** Huff, Blake  
**Sent:** Thur 9/15/2016 10:30:52 PM  
**Subject:** FW: DUE 9/15: White House Tribal Nations Conference - Call for Hot Topics, Talking Points, & Key Messages  
R8 Hot Topics Summary.docx

Hi Elle,

Callie is on travel this week so I was tasked with compiling the information. Attached is what I have gathered for R8. I know some of it may still change (e.g. Ex. 5 - Deliberative Process) but I wanted you to have something by the deadline.

Thanks,

Blake Huff

Tribal Program Manager | Tribal Assistance Program

U.S. Environmental Protection Agency - Region 8 | 1595 Wynkoop, Denver, CO 80202-1129

phone: 303-312-6718

**From:** Videtich, Callie  
**Sent:** Thursday, September 01, 2016 4:07 PM  
**To:** Bohan, Suzanne <bohan.suzanne@epa.gov>; Joffe, Brian <Joffe.Brian@epa.gov>; O'Connor, Darcy <oconnor.darcy@epa.gov>; Garcia, Bert <Garcia.Bert@epa.gov>; Hestmark, Martin <Hestmark.Martin@epa.gov>; Stavnes, Sandra <Stavnes.Sandra@epa.gov>; Buhl, Rick <Buhl.Rick@epa.gov>; Kortuem, Patrice <Kortuem.Patrice@epa.gov>  
**Cc:** Brown, Randy <Brown03.Randy@epa.gov>; Davis, Natasha <Davis.Natasha@epa.gov>; Hammer, Diana <Hammer.Diana@epa.gov>; Huff, Blake <Huff.Blake@epa.gov>; Phillips, Gregory <Phillips.Gregory@epa.gov>; Roy, Dale <Roy.Dale@epa.gov>; Vance, Sam <vance.sam@epa.gov>; Wintersteen, Jennifer <Wintersteen.Jennifer@epa.gov>

**Subject:** FW: DUE 9/15: White House Tribal Nations Conference - Call for Hot Topics, Talking Points, & Key Messages  
**Importance:** High

All:

HQ is preparing for the White House Tribal Nations Conference at the end of the month and EPA will have a separate listening session with leaders as well. As you will see from the email below, we need to identify major issues by 9/15.

I will be out of the office for the next 2 weeks. Blake Huff will coordinate our response to HQ. Please get any major issues to Blake by COB next Friday 9/9.

There is a format provided below and a ½ page limit in length. Please adhere to the format requirements to make our work easier when compiling info for the report back to HQ. In addition, please coordinate with your own HQ offices so that they are aware of you issue as specified in the email below.

There are a couple of issues which I think need to be included:

## **Ex. 5 - Deliberative Process**

# Ex. 5 - Deliberative Process

Thanks for your help on this. I will be in tomorrow if you have questions. After that, please contact Blake.

Callie

**From:** Chang, Elle

**Sent:** Tuesday, August 30, 2016 2:04 PM

**To:** Baca, Andrew <[Baca.Andrew@epa.gov](mailto:Baca.Andrew@epa.gov)>

**Subject:** DUE 9/15: White House Tribal Nations Conference - Call for Hot Topics, Talking Points, & Key Messages

**Importance:** High

[This email is being sent to AIEO, HICs, RICs, OGC]

The White House Tribal Nations Conference is scheduled to be held September 26-27, 2016. In addition, EPA will hold its Fourth Annual Tribal Leaders Listening Session on the morning of September 28th in the EPA Green Room.

In order to prepare the Administrator, Deputy AA, and other EPA leadership for what should be another week of key discussions with tribal leaders, OITA will be creating an updated Hot Topics Summary which will be included in final briefing materials for Gina

and Stan. (see attached 2015 version)

Please limit *each* topic to no more than 1/2 page. For submitting, use the following format:

**Title (*Italicized*)**

**Who may bring up the issue**

**Background**

**Administrator's response**

\*\*\*

As we have done in the past, we are asking that EPA regions coordinate with headquarters offices on program-specific topics (ie Regional Superfund items should be sent to Jessica Snyder).

Additionally, please send along **talking points and/or key messages** that you wish to be included in the briefing packages.

Please submit all hot topic items, talking points, and key messages to **Elle Chang** ([chang.elle@epa.gov](mailto:chang.elle@epa.gov)) no later than **September 15, 2016**

**Elle Chang**

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